

ROMANS

“That’s Not Fair!”

Romans 9:19-33

A GREAT QUESTION

If God is sovereign, how can man be held responsible for anything?

This doesn't seem fair. Is God fair?

GOD IS GOD AND WE ARE NOT

It is important to have a correct perception of God and man.

God is to us like a potter is to clay.

It's ok to ask, “why God?” It is not ok to accuse, blame, or resent God.

Our inability to fully understand the things of God should lead us to love and worship him even more, recognizing that he is far greater than what we can comprehend.

GOD ALWAYS DOES WHAT HE SAYS HE WILL DO

God's actions are always consistent with his character.

God's character never changes.

God delights in taking those who were “not my people” and making them “my people.”

This should lead us to trust God, even with the things we can't understand.

HOW CAN WE SUM THIS UP?

We are responsible for the things revealed to us.

Jesus is God's perfect revelation of himself.

Salvation is by faith in Jesus alone.

We are responsible for what we do with Jesus.

THE FAMILY OF GOD IN WORSHIP

Building a Community of Disciples for Christ

September 5, 2010

10:55 AM

†CHORUS OF FELLOWSHIP (249) *Glorify Thy Name* GLORIFY THY NAME

*Father, we love You, we worship and adore you,
Glorify Thy name in all the earth.
Glorify Thy name, Glorify Thy name,
Glorify Thy name in all the earth.*

WELCOME AND ANNOUNCEMENTS

Nate Leonard

PRELUDE

Haven Parrott

†CALL TO WORSHIP

John Blumreich

Leader: God whispers your name. Come and worship.

People: All of us. Young, old, sister, brother, cousin, friend.

Leader: Again and again: Come and worship.

**People: All of us. The proud and the strong, the lost and the searching,
the joyous and the sad.**

Leader: From a whisper to a shout: Come and worship.

**People: All of us. Word-arrangers and finger-painters, rope-jumpers and
slow walkers, belly-laughers and soul-singers.**

Leader: Here in this place, the light is shining, joy is brimming and God is beckoning.
Come and worship.

People: All of us. Here and now!

†HYMN 202 *All Hail The Power of Jesus' Name* CORONATION

I AM NOT ASHAMED OF THE GOSPEL Patti Miller

PRAYER Nate Leonard

MESSAGE IN SONG Amy Archer

†HYMN 337 *I Know Whom I Have Believed* EL NATHAN

Children will come forward as we sing stanza 4. Ages 4 & 5 and First Graders are invited to leave for Children's Church after the Words for Our Children. Parents may pick their children up after worship in the Adult 2 classroom on the 3rd Floor.

†OFFERTORY PRAYER Frank Critz

WORDS FOR OUR CHILDREN Amy Archer

OUR RESPONSE (23) *God Is So Good* GOD IS SO GOOD

*God is so good, God is so good,
God is so good, He's so good to me.*

MESSAGE *"That's Not Fair"* Nate Leonard
Romans 9:19-33

Scripture passage for adults may be found on page 1153-1154 in the Bible located in the pew.
Scripture passage for children may be found on page 1116-1117 in the children's Bible.

†HYMN OF DECISION 411 *'Tis So Sweet to Trust in Jesus* TRUST IN JESUS

*We invite your decisions today in one of the following ways: by coming forward to pray alone,
to speak and pray with our pastor, completing one of the decision cards found in the pews
or speaking with one of our ministers following our worship time.*

†PASTORAL BENEDICTION Nate Leonard

†CONGREGATIONAL RESPONSE *The Doxology* OLD 100TH (altered)
*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen*

†POSTLUDE Karen Whitley

†All who are able please stand.



September 5, 2010

Welcome to Kannapolis First Baptist Church!

We are so grateful to God for leading you to this place of worship today. If you are a visitor, be sure to sign our fellowship pads as they are shared during the worship time or our guest book in the foyer of the church as you leave so that we might have the opportunity to thank you personally for worshipping with us today.



*“Not the labours of my hands
Can fulfill thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.”*

